,Secretary GEORGE ROMNEY KNOW ALL MEN BY THESE PRESENTS, of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor"), for and in consideration of the sum of NINE THOUSAND AND 00/100\_\_\_\_\_\_\_), has granted, bargained, sold and released, and by these presents does grant, bargain, Bell and release unto LARRY A. YARBROUGH

(hereinafter referred to as ("Grantee(s)"), and to the heirs and assigns of said Grantee(s), the following described real estate situate in the County of GREENVILLE , State of South Carolina, to wit:

All that lot of land on the northeastern side of South Estate Drive, being shown as Lot 67 on plat of Crestwood, Inc., recorded in the RMC Office for Greenville County in Plat Book S at page 189.

OLLIE FARHSWORTH R. M. C.

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise appertaining or incident.

TO HAVE AND TO HOLD all and singular the premises before mentioned, unto the said Grantee(s), and to the heirs and assigns of said Grantee(s) forever.

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.
(Continued on Next Page)